FOR: ENTIRE AREA SERVED PSC NO.: 6 15th REVISED SHEET NO.: 6.00 CANCELING PSC NO.: 5 14th REVISED SHEET NO.: 6.00

GRAYSON RURAL ELECTRIC

SCHEDULE 6

CLASSIFICATION OF SERVICE

OUTDOOR LIGHTING SERVICE - SECURITY LIGHTS		RATE PER UNIT
AVAILABILITY Available to members for dusk to dawn outdoor lighting on exis circuits.	ting overhead secondary	
RATE PER LIGHT PER MONTH		
LIGHTING 7,000 Lumens 10,000 Lumens Flood Lighting LED LIGHTING 3,600 LED Yard Light 19,176 LED Flood Light	0	\$12.50 (I) \$15.00 (I) \$21.45 (I) \$12.50 (I) \$26.00 (I)
STREET LIGHTING 7,000 Lumens		\$12.50 (N)
FUEL ADJUSTMENT CLAUSE All rates are applicable to the Fuel Adjustment Clause and may be increased or decreased an amount per KWH equal to the fuel adjustment amount per KWH as billed by the Wholesale ower Supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve month moving average of such losses. The Fuel Clause is subject to all other applicable provisions as set our in 807 KAR 5:056.		
<u>CONDITIONS OF SERVICE</u> 1. The Cooperative shall furnish, install, and maintain the outdoor lighting equipment including lamp, luminaire, bracket attachment and control device on an existing pole of the Cooperative, electrically connected so that power for operation of the light does not pass through out the meter for the consumer's other usage, at a location mutually agreeable to both the Cooperative and the customer.		
2. The Cooperative shall maintain the lighting equipment, including lamp replacement, at no additional cost the customer within 72 hours after the customer notifies the Cooperative of the need for maintenance of the lighting equipment.		
3. The lighting equipment shall remain the property of the Coc shall protect the lighting equipment from deliberate damage.	operative. The customer	
	PUBLIC SERVICE COMMISSION	
DATE OF ISSUE: September 20, 2018 Month / Date / Year	Gwen R. Pin	son
DATE EFFECTIVE: Service Rendered on and after March 28, 2019 ISSUED BY: Executive Dire Exe		
(Signature of Officer)	EFFECTIVE	
CLE: President and Chief Executive Officer	3/28/201	· ·
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO.:	PURSUANT TO 807 KAR 5:01	1 SECTION 9 (1)